

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

In re:

**RESIDENTIAL CAPITAL, LLC, et al.,<sup>1</sup>**

Debtors.

Chapter 11

Case No. 12-10202 (ALG)

(Jointly Administered)

**SUPPLEMENTAL AFFIDAVIT OF SERVICE**

I, Jennifer Grageda, depose and say under the penalty of perjury:

1. I am a mail clerk, employed by Kurtzman Carson Consultants LLC ("KCC"), the claims, noticing, and solicitation agent retained by Residential Capital, LLC, et al., (collectively, the "Debtors") to assist with the solicitation and voting process in the above-captioned Chapter 11 cases, pursuant to the **Order Authorizing Retention and Appointment of Kurtzman Carson Consultants LLC as Claims and Noticing Agent Under 28 U.S.C. § 156(c), 11 U.S.C. § 105(a), S.D.N.Y. LBR 5075-1 and General Order M-409 and Grating Related Relief** [Docket No. 96] entered by the United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy Court") on May 16, 2012; and **Order Pursuant to 11 U.S.C. § 327(a) and Fed. R. Bankr. P. 2014 Authorizing the Employment and Retention of Kurtzman Carson Consultants LLC as Administrative Agent, Nunc Pro Tunc to the Petition Date** [Docket No. 798] entered by the Bankruptcy Court on July 17, 2012.
2. I am over the age of 18 and not a party to this action. Except as otherwise noted, I could and would testify to the following based upon my personal knowledge. I submit this Supplemental Affidavit of Service in connection with the service of Solicitation Packages

<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: Residential Capital, LLC (0738); ditech, LLC (7228); DOA Holding Properties, LLC (4257); DOA Properties IX (Lots-Other), LLC (3274); EPRE LLC (7974); Equity Investment I, LLC (2797); ETS of Virginia, Inc. (1445); ETS of Washington, Inc. (0665); Executive Trustee Services, LLC (8943); GMAC Model Home Finance I, LLC (8469); GMAC Mortgage USA Corporation (6930); GMAC Mortgage, LLC (4840); GMAC Residential Holding Company, LLC (2190); GMAC RH Settlement Services, LLC (6156); GMACM Borrower LLC (4887); GMACM REO LLC (2043); GMACR Mortgage Products, LLC (6369); GMAC-RFC Holding Company, LLC (3763); HFN REO Sub II, LLC (N/A); Home Connects Lending Services, LLC (9412); Homecomings Financial Real Estate Holdings, LLC (6869); Homecomings Financial, LLC (9458); Ladue Associates, Inc. (3048); Passive Asset Transactions, LLC (4130); PATI A, LLC (2729); PATI B, LLC (2937); PATI Real Estate Holdings, LLC (5201); RAHI A, LLC (3321); RAHI B, LLC (3553); RAHI Real Estate Holdings, LLC (5287); RCSFJV204, LLC (2722); Residential Accredited Loans, Inc. (8240); Residential Asset Mortgage Products, Inc. (5181); Residential Asset Securities Corporation (2653); Residential Consumer Services of Alabama, LLC (5449); Residential Consumer Services of Ohio, LLC (4796); Residential Consumer Services of Texas, LLC (0515); Residential Consumer Services, LLC (2167); Residential Funding Company, LLC (1336); Residential Funding Mortgage Exchange, LLC (4247); Residential Funding Mortgage Securities I, Inc. (6294); Residential Funding Mortgage Securities II, Inc. (8858); Residential Funding Real Estate Holdings, LLC (6505); Residential Mortgage Real Estate Holdings, LLC (7180); RFC Asset Holdings II, LLC (4034); RFC Asset Management, LLC (4678); RFC Borrower LLC (5558); RFC Constructing Funding, LLC (5730); RFC REO LLC (2407); RFC SFJV-2002, LLC (4670); RFC-GSAP Servicer Advance, LLC (0289)

(as defined herein) for the **Joint Chapter 11 Plan Proposed by Residential Capital, LLC, et al. and the Official Committee of Unsecured Creditors** [Exhibit 1 to Docket No. 4819] (the “Joint Plan”).

3. On August 23, 2013, the Court entered the **Order (I) Approving Disclosure Statement, (II) Establishing Procedures for Solicitation and Tabulation of Votes to Accept or Reject the Plan Proponents' Joint Chapter 11 Plan, (III) Approving the Form of Ballots, (IV) Scheduling a Hearing on Confirmation of the Plan, (V) Approving Procedures for Notice of the Confirmation Hearing and for Filing Objections to Confirmation of Plan, and (VI) Granting Related Relief** [Docket No. 4809] (the “Disclosure Statement Order”).
4. KCC is charged with the duty of printing and distributing Solicitation Packages (as defined herein) to creditors and other parties in interest in these chapter 11 cases pursuant to the instructions set forth in the Disclosure Statement Order.
5. The following documents and materials were approved by the Court for distribution to holders of claims entitled to vote on the Joint Plan (collectively, the “Solicitation Packages”):
  - a. a CD-ROM, (the “Solicitation CD-ROM”), or where appropriate, an electronic version of the same (the “Electronic Solicitation Documents”), containing:
    - i. **Solicitation Version of Disclosure Statement for the Joint Chapter 11 Plan Proposed by Residential Capital, LLC, et al. and the Official Committee of Unsecured Creditors** [Docket No. 4819] (including the Joint Plan and the exhibits thereto) (the “Disclosure Statement”);
    - ii. **Disclosure Statement Order** (*without exhibits*).
  - b. A ballot for accepting or rejecting the Joint Plan, intended for the appropriate voting class as described below:
    - i. **Class R-4 – Unsecured Claims, Class GS-4A – GMAMC Unsecured Claims, Class GS-4B – ETS Unsecured Claims, and Class RS-4 – RFC Unsecured Claims** (the “Unsecured Ballot”);
    - ii. **Class R-5 – Borrowers Claims, Class GS-5 – Borrowers Claims, and Class RS-5 – Borrowers Claims** (the “Borrower Ballot”);

- iii. **Class R-6 – Private Securities Claims, Class GS-6 – Private Securities Claims, and Class RS-6 – Private Securities Claims** (the “Private Securities Ballot”);
  - iv. **Class R-7 – NJ Carpenters Claims and Class RS-7 – NJ Carpenters Claims** (the “NJ Carpenters Ballot”);
  - v. **Class R-8 – General Unsecured Convenience Claims, Class GS-8 – General Unsecured Convenience Claims, and Class RS-8 – General Unsecured Convenience Claims** (the “General Unsecured Convenience Claims Ballot”);
  - vi. **Class R-11 – FHFA Claims and Class RS-11 – FHFA Claims** (the “FHFA Claims Ballot”);
  - c. **Notice of Hearing to Consider Confirmation of Debtors’ Joint Chapter 11 Plan of Reorganization** [Exhibit F to Docket No. 4814] (the “Confirmation Hearing Notice”);
  - d. **Creditors’ Committee Recommendation Letter for Borrowers** [Exhibit D to Docket No. 4814] (the “Recommendation Letter for Borrowers”);
  - e. **Creditors’ Committee Recommendation Letter for Unsecured Creditors** [Exhibit D to Docket No. 4814] (the “Recommendation Letter for Unsecured Creditors”); and
  - f. a pre-addressed, postage pre-paid return envelope, as applicable (the “Return Envelope”).
6. Additionally, the following notices were approved by the Court for distribution:
- a. **Notice of Non-Voting Status with Respect to Unimpaired Classes Presumed to Accept the Plan Proponent’s Plan** [Exhibit B to Docket No. 4814] (the “Notice of Non-Voting Status - Unimpaired Classes”)
  - b. **Notice of Non-Voting Status with Respect to Impaired Classes Deemed to Reject the Plan Proponent’s Plan** [Exhibit C to Docket No. 4814] (the “(the “Notice of Non-Voting Status - Impaired Classes”)

7. On October 18, 2013, at my direction and under my supervision, employees of KCC sent per postal forwarding address a Confirmation Hearing Notice via First Class U.S. Mail to the service list attached hereto as **Exhibit A**.

Dated: October 25, 2013

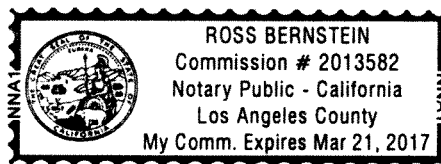
  
Jennifer Grageda

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 25<sup>th</sup> of October, 2013, by Jennifer Grageda, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Signature: 



# Exhibit A

Exhibit A

Remainder of Creditor Matrix Parties

| CREDITOR NAME                 | ADDRESS                   | CITY      | STATE | ZIP        |
|-------------------------------|---------------------------|-----------|-------|------------|
| Cynthia M Boice               | 25 Aldebaran Dr           | Randolph  | NJ    | 07869-2741 |
| Gary Morgan Brooks Att At Law | 1800 W Charles St Ste 304 | Baltimore | MD    | 21201-5908 |